## FACULTY PROFILE

| Name  | K.V.RAJESH   |                              |                              |                       |        |
|---|--|------------------------------|------------------------------|-----------------------|--------|
| Designation   | ASSISTANT PROFESSOR  |                              |                              | P                     |        |
| Department  | COMPUTER SCIENCE AND ENGINEERING   |                              |                              |                       |        |
| Total Experience in Years   | Teaching   | Industry                     | Research                     |                       |        |
|   | 11 YEARS   |                              | 3                            |                       |        |
| Qualifications with Class/Grade   | PhD  | Title of<br>Thesis/Programme | University/Institute         | Year                  | Class  |
|   |  | -                            | -                            | -                     | -      |
|   | PG   | M.Tech(CSE)                  | JNTUK                        | 2011                  | FIRST  |
|   | UG   | B. Tech(CSE)                 | JNTUH                        | 2008                  | FIRST  |
| Courses Handled   | B. Tech  | CD,FLAT,PPS,CC               | O,CN,LP,COA                  |                       |        |
|   | -  |                              | -                            |                       |        |
| Research Interest   | AUTOMAT  | ГОМАТА THEORY & SECURITY     |                              |                       |        |
| No. of<br>Ph.D./M/Tech./B.Techprojects<br>guided.                                 | Ph.D.  |                              | M.Tech. B.Tech.              |                       | .Tech. |
|   | Guided   | Ongoing                      |                              |                       |        |
|   |  |                              |                              | 14                    |        |
| No. of Papers Published   | Web of<br>Science/SCI/Scopus/UGC<br>Journals   |                              | Other Journals               |                       |        |
|   | 4  |                              | 2                            |                       |        |
| No. of Papers Presented in<br>Conferences   | National   |                              | International                |                       |        |
|   | 2  |                              | 5                            |                       |        |
| Book/Chapter Published  | No. of Books   |                              | No. of Chapters              |                       |        |
|   |  |                              | 0                            |                       |        |
| Research &<br>Development//Consultancy<br>Activities                              | No. of projects  |                              | Grant Fetched                |                       |        |
|   | Completed -  | Ongoing<br>-                 | -                            |                       |        |
| Short-term<br>Courses/FDP/Workshop/Seminar/<br>Conference Organized               | No. of Short-term Courses/FDPs   |                              | No. of<br>Workshops/Seminars | No. of<br>Conferences |        |
| Short-term<br>Courses/FDP/Workshop/ Seminar/<br>Conference Attended               | 10   |                              | 3                            |                       |        |
| Resource person in Short-term Courses/FDP/Workshop/Invited<br>Talk/Expert Lecture |  |                              | -                            |                       |        |
| Awards/Patents/Etc.   |  |                              | -                            |                       |        |
| Involvement in Administrative<br>Activities                                       | <ol> <li>COLLEGE INCHARGE FOR BEES-ERP USING FOR ATTENDANCE</li> <li>3.</li> <li>4.</li> </ol> |                              |                              |                       |        |
| Membership in Professional<br>Bodies  |  |                              | -                            |                       |        |